

The Gospel & The Four Gospels

The First Words of Jesus

The Introduction of the Gospel According to Luke

Luke 1-2

Summary:

(1) Gospel = Our Triune God Reigns

(2) Gospel = We Reign with Him

The Gospel of Luke

Introduction
1:1-4

...that you might know the certainty of the things you have been told

Journey of Jesus to Jerusalem, and Beyond

Prologue

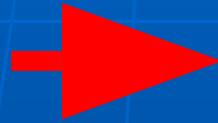
1:1-4

Prologue to Luke

Many have undertaken to draw up an account of the things that have been fulfilled among us,² just as they were handed down to us by those who from the first were eyewitnesses and servants of the word.³ Therefore, since I myself have carefully investigated everything from the beginning, it seemed good also to me to write an orderly account for you, most excellent Theophilus,⁴ so that you may know the certainty of the things you

The Gospel of Luke

Preparation
1:5-4:13



Realization
4:14-24:53

Journey of Jesus to Jerusalem, and Beyond

Preparation for
the Journey

Journey with Jesus: In Word and Deed

Prologue

1:1-4

1:5

4:13

4:14

24:1-53

The Gospel of Luke

Climax

Chap 24

Journey of Jesus to Jerusalem, and

Preparation for
the Journey

Journey with I

Prologue

Prologue

“This is what is written...you are witnesses of these things
I am going to send you what the Father has promised;
but stay in the city until you have been clothed with power from on
high.”

1:1-4

3:1-4:13

4:14-9:50

9:51-19:44

19:45-23:56

24:1-53

Galilee

Land of

On the Way to

Jerusalem:

Land of Disciple

Training

Jerusalem:

Land of Rejection

and Death

Resurrection and

Ascension

Luke 1 - Zechariah

⁵In the time of Herod, King of Judea there was a priest named Zechariah, who belonged to the priestly division of Abijah; his wife Elizabeth was also a descendant of Aaron.

⁶Both of them were righteous in the sight of God, observing all the Lord's commands and decrees blamelessly. ⁷But they were childless because Elizabeth was not able to conceive, and they were both very old.

⁸Once when Zechariah's division was on duty he was serving as priest before God, ⁹he was chosen by lot, according to the custom of the priesthood, to go into the temple of the Lord and burn incense. ¹⁰And when the time for the burning of the incense came, all the assembled worshipers were praying outside.

¹¹Then the angel of the Lord appeared to him, standing at the right side of the altar of incense. ¹²When Zechariah saw him, he was startled and was gripped with fear. ¹³But the angel said to him: “Do not be afraid, Zechariah; your prayer has been heard. Your wife Elizabeth will bear you a son, and you are to call him John. ¹⁴He will be a joy and delight to you, and many will rejoice because of his birth,

¹⁵for he will be great in the sight of the Lord. He is never to take wine or other fermented drink, and *he will be filled with the Holy Spirit even before he is born.* ¹⁶He will bring back many of the people of Israel to the Lord their God. ¹⁷And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the parents to their children and the disobedient to the wisdom of the righteous—to make ready a people prepared for the Lord.”

¹⁸Zechariah asked the angel, “How can I be sure of this? I am an old man and my wife is well along in years.” ¹⁹The angel said to him, “I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to tell you this good news.” ²⁰And now you will be silent and not able to speak until the day this happens, because you did not believe my words, which will come true at their appointed time.”

Luke 1- Mary

²⁷In the sixth month of Elizabeth's pregnancy, God sent the angel Gabriel to Nazareth, a town in Galilee, ²⁷to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin's name was Mary. ²⁸The angel went to her and said, "Greetings, you who are highly favored! The Lord is with you." ²⁹Mary was greatly troubled at his words and wondered what kind of greeting this might be.

³⁰But the angel said to her, “Do not be afraid, Mary; you have found favor with God. ³¹You will conceive and give birth to a son, and you are to call him Jesus. ³²He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, ³³and he will reign over Jacob’s descendants forever; his kingdom will never end.” ³⁷“How will this be,” Mary asked the angel, “since I am a virgin?”

³⁵The angel answered, “The Holy Spirit will come on you, and the power of the Most High will overshadow you. So the holy one to be born will be called the *Son of God*. ³⁶Even Elizabeth your relative is going to have a child in her old age, and she who was said to be unable to conceive is in her sixth month. ³⁷**For no word from God will ever fail.”**

³⁸**“I am the Lord’s servant,”** Mary answered. **“May your word to me be fulfilled.”** Then the angel left her.

Luke 2 – Mary and Joseph

⁴¹Every year Jesus' parents went to Jerusalem for the Festival of the Passover. ⁴²When he was twelve years old, they went up to the festival, according to the custom. ⁴³After the festival was over, while his parents were returning home, the boy Jesus stayed behind in Jerusalem, but they were unaware of it.

⁴⁴Thinking he was in their company, they traveled on for a day. Then they began looking for him among their relatives and friends. ⁴⁵When they did not find him, they went back to Jerusalem to look for him. ⁴⁶After three days they found him in the temple courts, sitting among the teachers, listening to them and asking them questions.

⁴⁷Everyone who heard him was amazed at his understanding and his answers. ⁴⁸When his parents saw him, they were astonished. His mother said to him, “Son, why have you treated us like this? Your father and I have been anxiously searching for you.”

⁴⁹“Why were you searching for me?” he asked. “Didn’t you know I had to be in my Father’s house?”

⁵⁰But they did not understand what he was saying to them. ⁵¹Then he went down to Nazareth with them and was obedient to them. But his mother treasured all these things in her heart. ⁵²And Jesus grew in wisdom and stature, and in favor with God and man.