



**The Gospel
&
The Four Gospels**

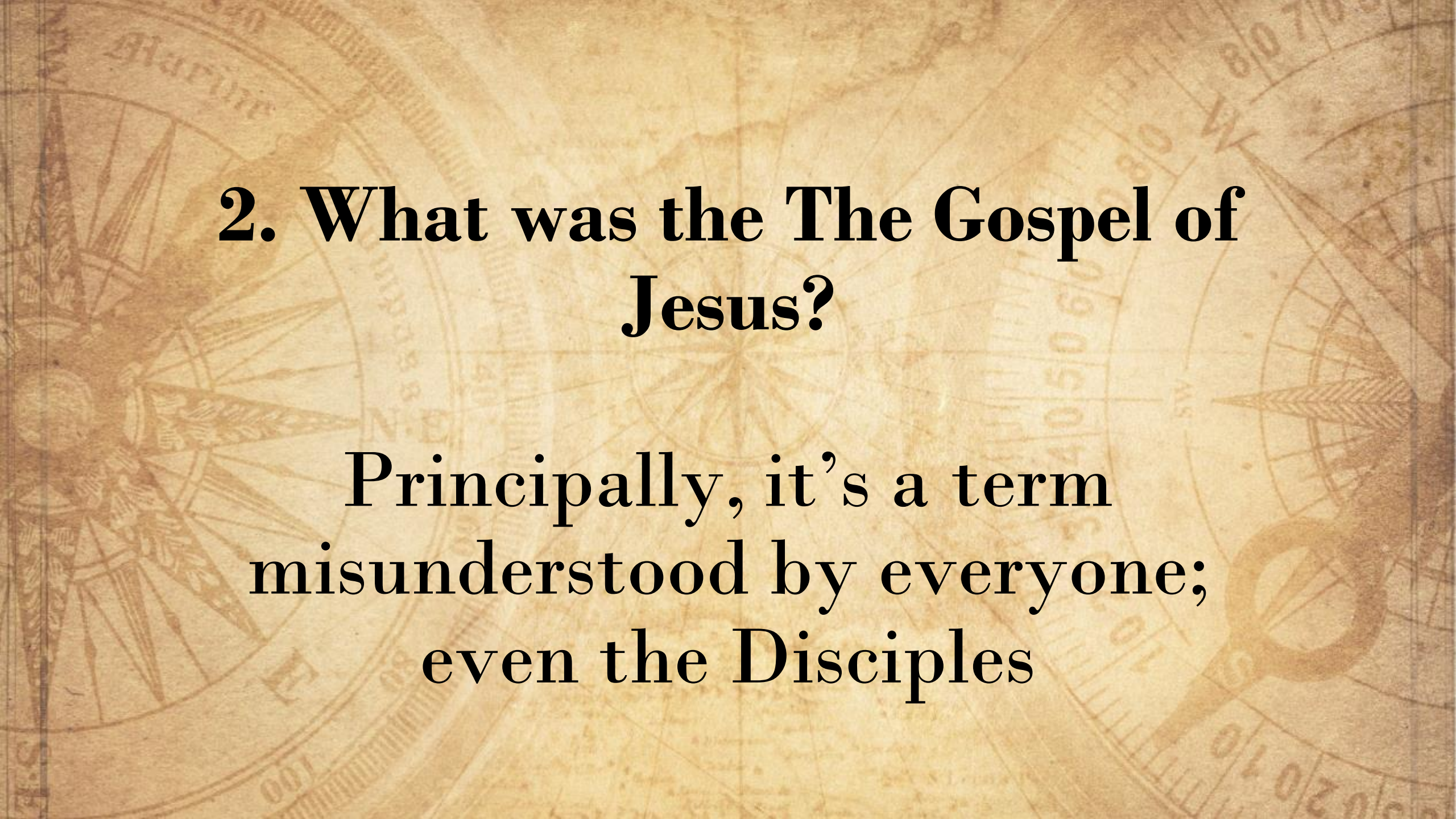
The First and the Last Words of Jesus

Taylor County Holiness Camp 2023



1. What was the The Gospel?

**Principally, it's a term of the
Roman Empire**

The background is a textured, aged parchment surface. It features a faint, large-scale compass rose with directional markings like 'N', 'E', 'S', and 'W'. A magnifying glass is also visible, positioned over the lower right portion of the map. The overall color palette is warm, ranging from light beige to deep tan.

2. What was the The Gospel of Jesus?

**Principally, it's a term
misunderstood by everyone;
even the Disciples**

3. What is the Gospel today?

**Principally, it's a term
misunderstood by everyone;
even Us**

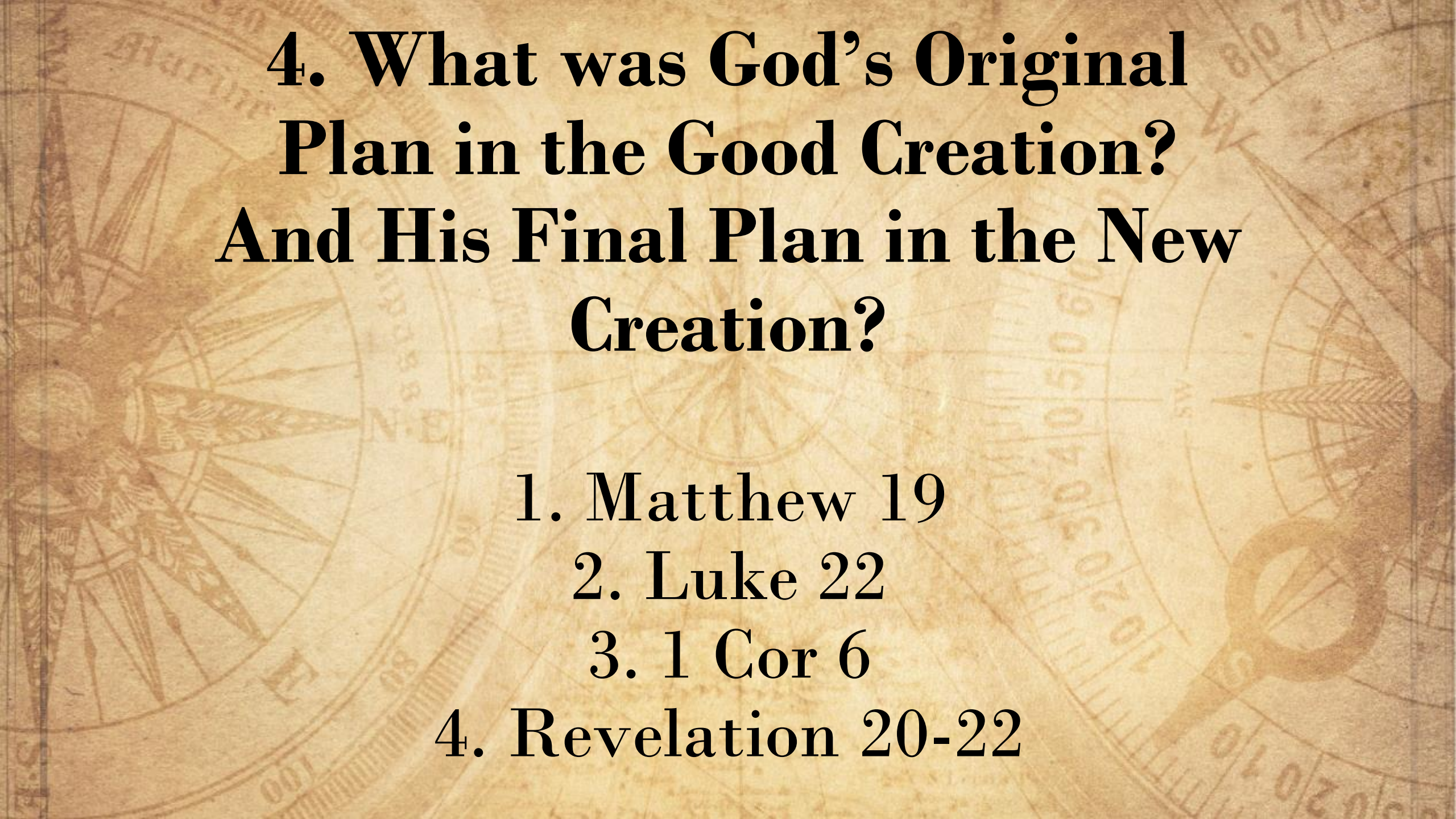
The background features three overlapping antique compass roses on aged, yellowed parchment. The compass roses are detailed with various directional points and degree markings. The text is centered over the middle compass rose.

(1) Gospel = Our God Reigns




4. What was God's Original Plan in the Good Creation?

- 1. Gen 1-2**
- 2. Exodus 19**
- 3. Daniel 7**
- 4. Psalm 8**



**4. What was God's Original
Plan in the Good Creation?
And His Final Plan in the New
Creation?**

- 1. Matthew 19**
- 2. Luke 22**
- 3. 1 Cor 6**
- 4. Revelation 20-22**



(1) Gospel = Our God Reigns

(2) Gospel = We reign with Him

Philippians 1

¹ Paul and Timothy, servants of Christ Jesus,

To all God's holy people in Christ Jesus at Philippi,
together with the overseers and deacons:

² Grace and peace to you from God our Father and
the Lord Jesus Christ.

big Paul's & others
 Not Holy Person and Holy People
 No mention of Paul's relationship with the church
 We look in vain to discover our identity
 Foolishness
 No exclusion
 It hints that will be a call to unity
 Free Paul, no salvation without also include to transfer one sentence in Greek
 Feet up in gospel: Every word spoken & every deed done in behalf of Christ

Philippians 1

Sinclair Timothy
 7 letters have dual authors in the salutation section
 Esp 1-2 this where both writers in 1st Person Plural
 Paul and Timothy, servants of Christ Jesus,
 in submission to another / in household
 always placed no submission
 in a country of death
 future submission in both vertical & horizontal

To all God's holy people in Christ Jesus at Philippi, together with the overseers and deacons:
 Ex 19. 10 King of Israel
 Messianic Anointed One King
 Colonies, Heaven in a country of death
 L. leaders in church - MUTUAL submission in both vertical & horizontal

2 Grace and peace to you from God our Father and the Lord Jesus Christ.
 Grace to you and Peace: Grace in silver Peace in the present
 Amen in prayer

3 I thank my God every time I remember you. 4 In all my prayers for all of you, I always pray with joy because of your partnership in the gospel from the first day until now. 5 being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.
 content of Transcribing
 anticipates content of his in Phil
 eye in room
 could be in room or in the corner of the corner of the letter

7 It is right for me to feel this way about all of you, since I have you in my heart and, whether I am in chains or defending and confirming the gospel, all of you share in God's grace with me. 8 God can testify how I long for all of you with the affection of Christ Jesus.

9 And this is my prayer: that your love may abound more and more in knowledge and depth of insight, 10 so that you may be able to discern what is best and may be pure and blameless for the day of Christ, 11 filled with the fruit of righteousness that comes through Jesus Christ—to the glory and praise of God.
 GOSPEL is not Body to teaching, but Person & work of God
 2:14 Do everything without complaining or arguing so that you will become blameless & pure

12 Now I want you to know, brothers and sisters, that what has happened to me has actually served to advance the gospel. 13 As a result, it has become clear throughout the whole palace guard and to everyone else that I am in chains for Christ. 14 And because of my chains, most of the brothers and sisters have become confident in the Lord and dare all the more to proclaim the gospel without fear.

15 It is true that some preach Christ out of envy and rivalry, but others out of goodwill. 16 The latter do so out of love, knowing that I am put here for the defense of the gospel. 17 The former preach Christ out of selfish ambition, not sincerely, supposing that they can stir up trouble for me while I am in chains. 18 But what does it matter? The important thing is that in every way, whether from false motives or true, Christ is preached. And because of this I rejoice.

2:14 Do everything without grumbling or complaining so that you might become blameless & pure
 4: 2-3 Ask / Ask w/ Eudokia & Syntyche to agree w/ one another in the Lord. I ASK YOU, however you feel now, help these women who have contended at my side in the cause of the Gospel.

Paraphrase
 St Person Pronoun
 Autobiography

Yes, and I will continue to rejoice, 19 for I know that through your prayers and God's provision of the Spirit of Jesus Christ what has happened to me will turn out for my deliverance, 20 I eagerly expect and hope that I will in no way be ashamed, but will have sufficient courage so that now as always Christ will be exalted in my body, whether by life or by death. 21 For to me, to live is Christ and to die is gain. 22 If I am to go on living in the body, this will mean fruitful labor for me. Yet what shall I choose? I do not know! 23 I am torn between the two: I desire to depart and be with Christ, which is better by far; 24 but it is more necessary for you that I remain in the body. 25 Convinced of this, I know that I will remain, and I will continue with all of you for your progress and joy in the faith, 26 so that through my being with you again your boasting in Christ Jesus will abound on account of me.

27 Whatever happens, 28 conduct yourselves in a manner worthy of the gospel of Christ. 29 For it has been granted to you on behalf of Christ not only to believe in him, but also to suffer for him, 30 since you are going through the same struggle you saw I had, and now hear that I still have.

conduct yourselves in a manner worthy of the gospel of Christ.
 LIVE AS CITIZENS FOLLOWING THE KING
 present behavior reflects both content & effectiveness of the gospel
 we do not have the option of dual citizenship

Then, whether I come and see you or only hear about you in my absence, I know that you stand firm in the one Spirit.
 I KNOW
 STAND FIRM
 PHIL 2: 5-11
 MAEK 3: 35, 36, 37

28 without being frightened in any way by those who oppose you. This is a sign to them that they will be destroyed, but that you will be saved—and that by God.
 struggling together as one for the faith of the gospel
 PHIL 2: 5-11
 MAEK 3: 35, 36, 37
 JOHN 13-17 esp 17
 Faith = Gospel
 appointed

29 For it has been granted to you on behalf of Christ not only to believe in him, but also to suffer for him, since you are going through the same struggle you saw I had, and now hear that I still have.
 3: 20 live as citizens of heaven
 3: 17-21
 "live in the polis/city as a free citizen"
 3: 20 live as citizens of heaven
 we are to live in this world just as Christ lived, died and suffered.

All of Paul's letters are written as Discipleship material. This is no exception.

Philippians 1

¹ Paul and Timothy, servants of Christ Jesus,

To all God's holy people in Christ Jesus at Philippi,
together with the overseers and deacons:

² Grace and peace to you from God our Father and
the Lord Jesus Christ.

Revelation 5

¹Then I saw in the right hand of him who sat on the throne a scroll with writing on both sides and sealed with seven seals. ²And I saw a mighty angel proclaiming in a loud voice, “Who is worthy to break the seals and open the scroll?” ³But no one in heaven or on earth or under the earth could open the scroll or even look inside it. ⁴I wept and wept because no one was found who was worthy to open the scroll or look inside. ⁵Then one of the elders said to me, “Do not weep! See, the Lion of the tribe of Judah, the Root of David, has triumphed. He is able to open the scroll and

Revelation 5

⁶Then I saw a Lamb, looking as if it had been slain, standing in the center before the throne, encircled by the four living creatures and the elders. The Lamb had seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. ⁷He went and took the scroll from the right hand of him who sat on the throne. ⁸And when he had taken it, the four living creatures and the twenty-four elders fell down before the Lamb. Each one had a harp and they were holding golden bowls full of incense, which are the prayers of God's people.

Revelation 5

⁹And they sang a new song, saying:

“You are worthy to take the scroll and to open its seals,

because you were slain, and with your blood you purchased for God members of every tribe and language and people and nation.

¹⁰You have made them to be a kingdom and priests to serve our God, and they will reign on the earth.”



(1) Gospel = Our Triune God Reigns

(2) Gospel = We (not me) Reign with Him

Philippians 1

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To all God's holy people in Christ Jesus at Philippi,
together with the overseers and deacons:

² Grace and peace to you from God our Father and
the Lord Jesus Christ.

Philippians 1

²⁷ Whatever happens,
conduct yourselves in a manner worthy
of the **gospel of Christ.**

[So that]

Then, whether I come and see you or
only hear about you in my absence,
I will know (lit: hear) that
you stand firm in the one Spirit,
striving together as one
for the **faith of the gospel**

Philippians 1

²⁷ Whatever happens,
conduct yourselves in a manner worthy
of the **gospel of Christ**.

²⁸ without being frightened in any way
by those who oppose you.

This is a sign to them that they will be destroyed,
but that you will be saved—and that by God.

²⁹ For it has been granted to you on behalf of Christ
not only to believe in him, but also to suffer for him,

³⁰ since you are going through the same struggle you saw I had, and
now hear that I still have.

Philippians 1

³ I thank my God every time I remember you.

⁴ In all my prayers for all of you, I always pray with joy ⁵ because of **your partnership in the gospel** from the first day until now, ⁶ being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.

⁷ It is right for me to feel this way about all of you, since I have you in my heart and, whether I am in chains or defending and **confirming the gospel**, all of you share in God's grace with me. ⁸ God can testify how I long for all of you with the affection of Christ Jesus.

Philippians 1

⁹ And this is my prayer:

that your love may abound more and more
in knowledge and depth of insight,

¹⁰ so that you may be able to discern what is best
and

may be pure and blameless for the day of Christ,

¹¹ filled with the fruit of righteousness
that comes through Jesus Christ —

to the glory and praise of God.

Philippians 1

¹² Now I want you to know, brothers and sisters, that what has happened to me has actually served **to advance the gospel**. ¹³ As a result, it has become clear throughout the whole palace guard and to everyone else that I am in chains for Christ. ¹⁴ And because of my chains, most of the brothers and sisters have become confident in the Lord and dare all the more **to proclaim the gospel** without fear.

Philippians 1

¹⁵ It is true that some *preach Christ* out of envy and rivalry, but others out of goodwill. ¹⁶ The latter do so out of love, knowing that I am put here **for the defense of the gospel**. ¹⁷ The former *preach Christ* out of selfish ambition, not sincerely, supposing that they can stir up trouble for me while I am in chains. ¹⁸ But what does it matter? The important thing is that in every way, whether from false motives or true, *Christ is preached*. And because of this I rejoice.

Philippians 1

Yes, and I will continue to rejoice, ¹⁹ for I know that through your prayers and God's provision of the Spirit of Jesus Christ what has happened to me will turn out for my *deliverance*. ²⁰ I eagerly expect and hope that I will in no way be ashamed, but will have sufficient courage so that now as always Christ will be exalted in my body, whether by life or by death.

Philippians 1

²¹ For to me, to live is Christ and to die is gain. ²² If I am to go on living in the body, this will mean fruitful labor for me. Yet what shall I choose? I do not know! ²³ I am torn between the two: I desire to depart and be with Christ, which is better by far; ²⁴ but it is more necessary for you that I remain in the body. ²⁵ Convinced of this, I know that I will remain, and I will continue with all of you for your progress and joy in the faith, ²⁶ so that through my being with you again your boasting in Christ Jesus will abound on account of me.

Philippians 3

⁷ But whatever were gains to me I now consider loss for the sake of Christ. ⁸ What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things.

I consider them garbage, that I may gain Christ⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God on the basis of faith. ¹⁰ I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, ¹¹ and so, somehow, attaining to the resurrection from the dead.

Philippians 3

¹⁵ All of us, then, who are mature should take such a view of things. And if on some point you think differently, that too God will make clear to you. ¹⁶ Only let us live up to what we have already attained.

¹⁷ Join together in following my example, brothers and sisters, and just as you have us as a model, keep your eyes on those who live as we do. ¹⁸ For, as I have often told you before and now tell you again even with tears, many live as enemies of the cross of Christ. ¹⁹ Their destiny is destruction, their god is their stomach, and their glory is in their shame. *Their mind is set on earthly things.* ²⁰ *But our citizenship is in heaven.* And we eagerly await a Savior from there, the Lord Jesus Christ, ²¹ who, *by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be*